In accordance with Governor Newsom's Executive Order N-29-20 (<a href="https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf">https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf</a>), the Regular/Special /Emergency School Board Meetings of the Imperial Valley Regional Occupational Program shall be accessible electronically to all members of the public seeking to participate. The public may participate in this meeting by accessing the link and login information provided below. Public comments may be submitted by email as described below. In response to the escalating concerns about public safety and the Coronavirus (COVID-19) pandemic, the Imperial Valley Regional Occupational Program will conduct its board meetings remotely until further notice.

In accordance with Executive Order N-29-20, the Imperial Valley Regional Occupational Program Virtual School Board Meeting can be accessed remotely by the public at:

https://us02web.zoom.us/j/85324510094?pwd=WGlaanRDTEpFbFR2VGtOeHRVRzU3QT09

Members of the public who wish to observe the meeting, please log onto ZOOM with the following login information:

Meeting ID: 853 2451 0094

Passcode: 813808

# The meeting will be live 5 minutes prior to the scheduled meeting. INSTRUCTIONS for PUBLIC COMMENTS or COMMENTS DURING PUBLIC HEARINGS:

Persons who wish to comment on topics not included on the agenda, comment on agendized topics, or comment during a public hearing are invited to submit comments via email to:

PUBLIC COMMENTS: <u>board@ivrop.org</u>
Should you have technical difficulties with ZOOM during a board meeting, please email <u>board@ivrop.org</u> for assistance.

If your comment is related to a specific agenda item, please identify the agenda item in the subject of your email.

All comments MUST be emailed 24 hours prior to a scheduled Regular Board Meeting.

Please limit comments to 300 words or less. All comments submitted will be read aloud during the meeting.

Please note, all email correspondence relating to this meeting will become part of the Board minutes.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in any meeting, please contact the Superintendent's Office by email to <a href="mailto:board@ivrop.org">board@ivrop.org</a>.



# Imperial Valley Regional Occupational Program

687 State Street · El Centro, California 92243 Office: (760) 482-2600 · Fax: (760) 482-2751 www.ivrop.org

Regular Meeting of the BOARD OF TRUSTEES Thursday, October 21, 2021 MEETING STARTS AT 6:30 A.M.

#### IVROP Main Office – 687 State Street, El Centro, CA 92243

#### **AGENDA**

- Any person wishing to address the Board on any matter, whether or not it appears on agenda is invited
  to speak, however, no action will be taken on any items not on agenda, unless the Board makes a
  determination that an emergency exists or that the need to take action arose subsequent to the posting
  of the agenda. Speakers are to give their names and addresses. Time limit is 3 minutes. The Board
  shall limit the total time for public input on each item to 20 minutes.
- An individual or group representative may address the Board on any agenda item or subject within its jurisdiction. The District will not respond to your comments at this time. Your questions, concerns and/or input will be referred to the appropriate Department.
- Individuals who require special accommodations, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should notify the Superintendent in writing at least two days before the meeting date.
- The public in attendance must follow CDC Guidelines:
  - •Wash your hands often with soap and water for at least 20 seconds.
  - Practice Social Distancing (stay at least 3 feet from other people).
  - Attendees must cover their mouth and nose with a cloth face cover.
  - •Cover coughs and sneezes.

Thank you for attending the meeting.

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE

#### 3. ROLL CALL

- A. President Alicia Armenta
- B. Trustee Lorenzo Calderon, Jr.
- C. Trustee Carlos Hernandez
- D. Trustee Matt Hester
- E. Clerk of the Board Victor Lopez
- F. Trustee Raul Navarro
- G. Trustee Gloria Santillan

#### 4. PUBLIC COMMUNICATIONS

### 5. INTRODUCTIONS/ANNOUNCEMENT

#### 6. CONSENT AGENDA ITEMS

All items appearing will be acted upon by one motion, without discussion. Should any Trustee or other person request that any item be considered separately, that item will be added to the end of the regular agenda.

- A. Minutes of September 16, 2021, Regular Meeting, as presented in Exhibit 6(a).
- B. September '21 Warrant Order #'s: 22146864-22146899; 22147523-22147552; 22148274-22148327; 22148975-22149045; 22149417; 22150245-22150282, as presented in Exhibit 6(b).
- C. Quarterly Investment Report ending August 31, 2021, as present in Exhibit 6(c).

### 7. PERSONNEL

# A. APPOINTMENT OF PERSONNEL (Motion):

<u>Title:</u>	<u>Project:</u>
Life Coach	Connect
Development Specialist	Job Readiness
Life Coach	Connect
Clerk Typist I	HSP
(Job) Development Specia	list Connect
Development Specialist (Facilitator)	ReadyforLife
	Life Coach Development Specialist Life Coach Clerk Typist I (Job) Development Specia Development Specialist

### Recommendation:

Approve the appointment of Ms. Elba Canizalez, Mr. Carlos Herbert, Ms. Melissa Ontiveros, Mr. Rusiel Quintero, Ms. Ilce Taboada, and Mr. Luis Vizcaino.

#### 8. **NEW BUSINESS**

# A. ACCEPT THE CONTINUATION OF (Motion):

- 1. Project ACE
- 2. THP-Plus Program

### Recommendation:

Accept funding for Project ACE (\$207,452) and THP-Plus Program (\$169,068), as presented in Exhibit 8(a1)-8(a2).

# B. RESOLUTION No. 10212021 (Motion/Roll Call):

# Recommendation:

Approve Resolution No. 10212021, as presented in Exhibit 8(b).

C. FINDINGS RECOGNIZING A STATE OF EMERGENCY AND AUTHORIZING TELECONFERENCED MEETINGS PURSUANT TO AB 361 (Motion/Roll Call):

### Recommendation:

Approve Findings Recognizing a State of Emergency and Authorizing Teleconferenced Meetings Pursuant to AB 361, as presented in Exhibit 8(c).

# 9. INFORMATIONAL ITEMS

A. MONTHLY BUDGET UPDATE.

### Recommendation:

Monthly Budget Update, presented as Exhibit 9(a).

B. IVROP COMMUNITY FOUNDATION.

#### Recommendation:

Hear update.

C. CTE UPDATE.

# Recommendation:

CTE update, as presented in Exhibit 9(c).

D. WASC UPDATE.

#### Recommendation:

WASC update, as presented in Exhibit 9(d).

# 10. PRESENTATION

A. Presentation by Project Connect.

#### 11. CORRESPONDENCE

### A. LETTER FROM:

1. J. Todd Finnell, Imperial County Office of Education, County Superintendent of Schools.

# 12. LEGISLATION

A. None.

### 13. OTHER

### A. ARTICLES.

- 1. Imperial Valley Press article dated September 26, 2021 and October 3, 2021.
- 2. Calexico Chronicle article dated October 3, 2021.
- 3. Site Selection article dated September 2021.

# B. EVENTS.

Events:	Location:	Date/	Time:
<ul> <li>5<sup>th</sup> Annual Regional CTE Advisory</li> </ul>	Zoom	10/26/2021	3:30-5:30 pm
Committee Meeting General Session			
<ul> <li>Public Services Advisory Mtg.</li> </ul>	Cheval Farms	11/3/2021	12:30-3:00 pm
<ul> <li>Education, Child Development,</li> </ul>	Zoom	11/16/2021	3:30-5:00 pm
and Family Services			
<ul> <li>Health Science and Medical Tech.</li> </ul>	Zoom	11/18/2021	3:30-5:00 pm
<ul><li>ICT * Agriculture * Building &amp;</li></ul>	Zoom	11/30/2021	3:30-5:00 pm
Construction * Engineering *			
Manufacturing * Energy, Environment,			
& Utilities * Transportation			
<ul> <li>Business and Finance * Arts, Media,</li> </ul>	Zoom	12/7/2021	3:30-5:00 pm
and Entertainment * Marketing, Sales,			
& Services * Fashion and Interior Desi	gn* Hospitality		

# 14. BOARD AND SUPERINTENDENT COMMENTS

- A. President Alicia Armenta
- B. Trustee Lorenzo Calderon, Jr.
- C. Trustee Carlos Hernandez
- D. Trustee Matt Hester
- E. Clerk of the Board Victor Lopez
- F. Trustee Raul Navarro
- G. Trustee Gloria Santillan
- H. Superintendent Obergfell
- 15. NEXT MEETING DATE: Thursday, November 18, 2021, 6:30 a.m., at Imperial Valley Regional Occupational Program Main Office.
- 16. ADJOURNMENT