

Imperial Valley Regional Occupational Program

687 State Street · El Centro, California 92243 Office: (760) 482-2600 · Fax: (760) 482-2751 www.ivrop.org

Regular Meeting of the BOARD OF TRUSTEES Thursday, March 19, 2020 MEETING STARTS AT 6:30 AM

IVROP Main Office – 687 State Street, El Centro, CA 92243

AGENDA

- Any person wishing to address the Board on any matter, whether or not it appears on agenda is invited to speak, however, no action will be taken on any items not on agenda, unless the Board makes a determination that an emergency exists or that the need to take action arose subsequent to the posting of the agenda. Speakers are to give their names and addresses. Time limit is 3 minutes. The Board shall limit the total time for public input on each item to 20 minutes.
- An individual or group representative may address the Board on any agenda item or subject within its jurisdiction. The District will not respond to your comments at this time. Your questions, concerns and/or input will be referred to the appropriate Department.
- Individuals who require special accommodations, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should notify the Superintendent in writing at least two days before the meeting date.

Thank you for attending the meeting.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

- A. President Alicia Armenta
- B. Trustee Lorenzo Calderon, Jr.
- C. Trustee Matt Hester
- D. Clerk of the Board Jacinto "Jay" Jimenez
- E. Trustee Victor Lopez
- F. Trustee Raul Navarro
- G. Trustee Carol Sassie

4. PUBLIC COMMUNICATIONS

Recommendation:

- 1. Hear public communications; and
- 2. Respond to public questions or concerns.

5. INTRODUCTIONS/ANNOUNCEMENT

6. CONSENT AGENDA ITEMS

All items appearing will be acted upon by one motion, without discussion. Should any Trustee or other person request that any item be considered separately, that item will be added to the end of the regular agenda.

- A. Minutes of February 20, 2020, Regular Meeting, as presented in Exhibit 6(a).
- B. February '20 Warrant Order #'s: 20083365-20083416; 20084206-20084273; 20085174-20085230; 20086640-20086763, as presented in Exhibit 6(b).
- C. Quarterly Investment Report ending November 30, 2019, as presented in Exhibit 6(c).

7. PERSONNEL

A. RESIGNATION (Motion):

<u>Employee:</u> <u>Title:</u> <u>Project:</u>

Brandon Currin Career Specialist CTE/Ed. Services
Monique Avelar Career Specialist CTE/Ed. Services

Recommendation:

Approve the resignation of Mr. Brandon Currin and Ms. Monique Avelar, as presented in Exhibit 7(a).

8. NEW BUSINESS

A. RESOLUTION No. 03202020 (Motion/Roll Call):

Recommendation:

Approve Resolution No. 03202020, as presented in Exhibit 8(a).

B. 2019-20 2nd INTERIM FINANCIAL REPORT (Motion):

Recommendation:

Approve the 2019-20 2nd Interim Financial Report, as presented in Exhibit 8(b).

9. INFORMATIONAL ITEMS

A. MONTHLY BUDGET UPDATE.

Recommendation:

Monthly Budget Update, presented as Exhibit 9(a).

B. IVROP COMMUNITY FOUNDATION.

Recommendation:

Hear update.

C. CTE UPDATE.

Recommendation:

CTE update, as presented in Exhibit 9(c).

D. WASC UPDATE.

Recommendation:

WASC update, as presented in Exhibit 9(d).

E. NOVEL CORONAVIRUS/COVID-19 UPDATE.

Recommendation:

Hear update.

10. PRESENTATION

A. IV Mobile Career Lab.

11. CORRESPONDENCE

A. None.

12. LEGISLATION

A. None.

13. OTHER

- A. ARTICLES.
 - 1. The Imperial Valley Press articles dated February 19, 23, 26, 2020 and March 1, 2, 2020.
- B. EVENTS.

Events: Location: Date/Time:

 IVROP Showcase IV Expo-Casa de Mañana 04/01/20 5:00-7:30 pm Saint Mary's Parish Hall 05/08/20 6:00-12:00 am IVROPCF DWTS Gala

BOARD AND SUPERINTENDENT COMMENTS 14.

- A. President Alicia Armenta
- B. Trustee Lorenzo Calderon, Jr.
- C. Trustee Matt HesterD. Clerk of the Board Jacinto "Jay" Jimenez
- E. Trustee Victor Lopez
- F. Trustee Raul Navarro
- G. Trustee Carol Sassie
- H. Superintendent Obergfell
- NEXT MEETING DATE: Thursday, April 23, 2020, 6:30 a.m., at Imperial Valley Regional 15. Occupational Program Main Office.
- 16. **ADJOURNMENT**